

Eastern Nebraska Transition Conference

Monday, October 21, 2019

9:00 a.m. - 2:00 p.m.

(Registration 8:45 - 9:00 a.m.)



Southeast Community College
8800 "O" Street - Lincoln, Nebraska

You are invited: Students with disabilities who are a junior, senior, or 18-21 year old program.

Staff are required to attend with their students.

Post-Secondary Strand

- * Assistive Technology for Continued Learning
- * Being a Digital Citizen
- * Eduquest: Preparing for the Future
- * Self Advocacy & Self Confidence
- * VR- Plan Ahead to College
- * WINAHEAD- Bridges from HS to College

Life Skills/Employment Strand

- * Assistive Technology for World of Work
- * Safe Use of Social Media
- * Safety in the Community
- * Self Advocacy & Self Esteem
- * Social Skills for Work
- * VR Supports for Your Future

- **Students are required to attend all sessions**
- Lunch will be provided
- **SPACE IS LIMITED**

Teachers/Paras register at ESU5.org

One Registration Form Per Student!

**Return to Jamie Thavenet
by Monday, Oct.7, 2019**

jthaven@esu5.org



ESU 5 Student Registration Form

Please complete the registration form below (1 per student)

Return to [Jamie Thavenet](#)

Deadline: Monday, October 7, 2019

If you have questions, please contact Jamie Thavenet at 402-223-5277

Student Name: _____ **Teacher Name:** _____

School District: _____ *(Teachers/Paras register at ESU5.org)*

Year in School (Circle 1): Junior Senior 18-21 Program

Parent/Guardian Name(s): _____

Parent/Guardian Contact Info - Cell: _____ Email: _____

Staff Attending with Student: _____

Materials will be provided for the strand indicated below. Please check one of the following:

_____ Post-Secondary Strand

_____ Life Skills/Employment Strand

Will the student have full-time adult support/supervision/personal care? _____ YES _____ NO
(Important: Restroom lifts are not available)

A sack lunch will be provided for students. (The sack lunch will include: sandwich, fruit, cookie)

Does the student have dietary needs? _____ YES _____ NO

If yes, please specify: _____

Does the student need materials in an alternate format? _____ YES _____ NO

If yes, please specify (i.e. Interpreter, Braille, Large Print, etc.): _____

Student's Signature: _____ Date: _____

Teacher's Signature: _____ Date: _____

Parent/Guardian's Signature: _____ Date: _____