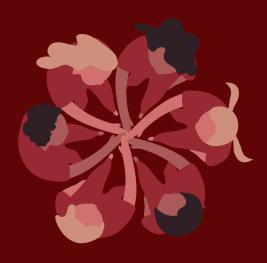
## HOW TO REGISTER:

HTTPS://WWW.ESU5.ORG/TRANSITION-TRAINING

FUNDING PROVIDED BY SOUTHEAST NEBRASKA TRANSITION GRANT



MORE INFORMATION:

JAMIE -JTHAVEN@ESU5.ORG





THURSDAY, JUNE 24 9 - 3:45

ESU 5
HYBRID
TRANSITION
ACADEMY

## T.R.A.N.S.I.T.I.O.N

## **OBJECTIVES**

- 1. ASSESSMENT, FUNCTIONAL VOCATIONAL ASSESSMENT
  - A. HOW TO WRITE A SUMMARY
    WITH STRENGTHS, NEEDS,
    INTERESTS AND PREFERENCES
  - **B.CONNECTION TO PSG**
- 2.PSG
  - A.THREE AREAS
  - B.STUDENT BASED, AFTER GRADUATION
  - **C.PROPER FORMAT**
- 3. ANNUAL GOALS
  - A. SUPPORTING AND CONNECTED TO PSGS
  - **B.PROPER FORMAT)**
- 4.TRANSITION SERVICES
  - A. HOW TO WRITE
  - **B.WHO'S RESPONSIBLE**
  - C. CONNECTION TO PSG)
- 5. COURSES OF STUDY
  - A. MULTIYEAR STATEMENT
  - **B.STUDENT INVITATION**
  - C. STUDENT INPUT/PARTICIPATION
  - D. AGENCIES
- 6.RESOURCES
  - A. PADLET
  - B.FORMAL AND INFORMAL RESOURCES AT ESU5
  - C. PROFESSIONAL SUPPORT

"YOU'RE NOT ALONE. WE DON'T KNOW WHERE WE'RE GOING! YOU JUST GOTTA FIGURE AT SOME POINT IT'S ALL GONNA COME TOGETHER." — MONICA - FRIENDS



## WHAT THIS MEANS?

**INDICATOR 13 HAS BEEN** THE FOCUS FOR MONITORING THROUGH NDE. THIS SESSION WILL TRAIN ON THE **ELEMENTS OF** INDICATOR 13 AND HOW TO INCORPORATE THE "WORK" OF QUALITY AND COMPLIANCE INTO YOUR DAILY PRACTICE. THIS WORKSHOP WILL **FOCUS ON TRAINING** AND FINDING SUPPORT AND RESOURCES TO **GUIDE YOUR** TRANSITION SERVICES.