

## ESU TIP development and work time

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| <b>Date:</b>                                | October 28th, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Time:</b>                                | 9:00 AM - 3:00 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Location:</b>                            | ESU 5<br>900 W Court St.<br>Thayer Conference Room                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Registration Information &amp; Fees:</b> | <p>Register with ESU #5 (<a href="http://www.esu5.org">www.esu5.org</a>) Go to Events</p> <p><b>Registration Deadline:</b> 10/21/2026</p> <p><b>Cost:</b> \$20 per participant will be taken from the school's service credit until funds are depleted, then schools will be billed.</p> <p><b>Food:</b> Morning Refreshments and Lunch will be provided</p>                                                                                                                                                                                                                                                                                                                                 |
| <b>Stipend Eligibility</b>                  | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Target Audience:</b>                     | Special and general education teachers, building-level administrators, and Continuous Improvement team members                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Description:</b>                         | <p>The Nebraska TIP Workshop provides district and school leadership teams with dedicated time and support to develop a comprehensive, data-driven Targeted Improvement Plan (TIP) for submission to the Nebraska Department of Education. Through guided facilitation, participants will analyze multiple sources of student and implementation data, identify root causes, prioritize improvement goals, and develop evidence-based strategies aligned to district needs.</p> <p>The workshop also provides opportunities to collaborate with leadership teams from other ESU 5 districts, share effective practices, receive feedback, and strengthen continuous improvement efforts.</p> |
| <b>Materials Required:</b>                  | Data from your district to support TIP writing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Presenters:</b>                          | ESU 5 Special Education Staff                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Questions for ESU Organizer:</b>         | Brenda Tracy - <a href="mailto:btracy@esu5.org">btracy@esu5.org</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

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*Educational Innovation for Teaching and Learning*